

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| | | | | | |
|---|---|--|--|---|--|
| 1. DATE OF REPORT <u>4/7/06</u> | | 2.a. NAME OF CANDIDATE OR COMMITTEE <u>Lou Miller</u> | | 3. ELECTION DATE <u>5/2/06</u> | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | | | | | |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route | | City | State | Zip Code | Phone |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route | | City | State | Zip Code | Phone |
| 5. OFFICE SOUGHT (Include district number, if applicable) <u>Hamilton County Commission District 6</u> | | 6. NAME OF POLITICAL TREASURER (may be candidate) <u>Jack Benson Jr</u> | | | |
| 7. CATEGORY OR REPORT (Check one) | | | | | |
| <input checked="" type="checkbox"/> FIRST QUARTER | <input type="checkbox"/> SECOND QUARTER | <input type="checkbox"/> THIRD QUARTER | <input type="checkbox"/> FOURTH QUARTER | <input type="checkbox"/> PRE-PRIMARY | <input type="checkbox"/> PRE-GENERAL |
| | | | | <input type="checkbox"/> MID-YEAR SUPPLEMENTAL | <input type="checkbox"/> YEAR-END SUPPLEMENTAL |
| 8.a. BEGINNING DATE OF REPORTING PERIOD <u>1/1/06</u> | | | 8.b. ENDING DATE OF REPORTING PERIOD <u>3/31/06</u> | | |
| 9. (Check one) | | | | | |
| a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) | | | | | |
| b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | | | | | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. | | | | | |
| <u>Lou Miller</u> signature of candidate | | <u>April 7th 06</u> date | | <u>Jack Benson Jr</u> signature of political treasurer | |
| | | | | <u>4/7/06</u> date | |
| 11. WITNESS SIGNATURE | | | | | |
| <u>Lisa Quick</u> signature of witness | | <u>4-7-06</u> date | | <u>Lisa Quick</u> signature of witness | |
| | | | | <u>4-7-06</u> date | |
| 12. SUMMARY | | | | | |
| a. BALANCE ON HAND LAST REPORT | | \$ <u>1774</u> ^{LS6} | | | |
| b. TOTAL RECEIPTS THIS PERIOD | | \$ <u>4105</u> | | | |
| c. TOTAL DISBURSEMENTS THIS PERIOD | | \$ <u>1984</u> ^{SC} | | | |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | | \$ <u>3895</u> | | | |
| e. TOTAL LOANS OUTSTANDING | | \$ <u>-0-</u> | | | |
| f. TOTAL OBLIGATIONS OUTSTANDING | | \$ <u>-0-</u> | | | |



SUMMARY PAGE - CANDIDATE

| | |
|--|--|
| 13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Low Miller</u> | 14. REPORT COVERING THE PERIOD FROM: <u>9/22/04</u> TO: <u>3/31/06</u> |
|--|--|

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 1405

b. Itemized Contributions (over \$100 from each source this period) \$ 2700

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 4105⁰⁰

16. LOANS RECEIVED THIS REPORTING PERIOD \$ - 0 -

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ - 0 -

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 4105⁰⁰

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

| | |
|-------|----------|
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |

Total of Expenditures (\$100 or less each payee) \$ - 0 -

b. Itemized Expenditures (Over \$100 each payee this period) \$ 1884³⁶

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 1884³⁶

20. LOAN REPAYMENTS MADE THIS PERIOD \$ _____

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ _____

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ _____

b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ _____

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ - 0 -

b. Itemized Obligations Outstanding (Over \$100 each) \$ _____

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ _____



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| | | | | | |
|--|--------------------|-----------------------------|---|--|--|
| 1. NAME OF CANDIDATE OR COMMITTEE <u>Low Miller</u> | | | | 2. REPORT COVERING THE PERIOD FROM: <u>9/22/04</u> TO: <u>3/31/06</u> | |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | Amount <u>\$0.00</u> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor) | | | | | |
| First Name <u>Harold</u> | | Middle Name | | Contribution Received For: | |
| Last Name/Organization Name <u>Coker</u> | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address <u>6730 Standifer Gap Rd</u> | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City <u>Chattanooga</u> | State <u>TN</u> | Zip Code <u>37421</u> | Date of Contribution <u>3/11/06</u> | | Amount of Contribution <u>\$500.00</u> |
| Occupation <u>retired businessman</u> | | | Aggregate This Election <u>\$500.00</u> | | |
| Employer | | | | | |
| First Name <u>Larry / Patricia</u> | | Middle Name | | Contribution Received For: | |
| Last Name/Organization Name <u>Henry</u> | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address <u>29419 Wandering way</u> | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City <u>Coltman</u> | State <u>TN</u> | Zip Code <u>37363</u> | Date of Contribution <u>3/18/06</u> | | Amount of Contribution <u>\$200.00</u> |
| Occupation <u>HAM CO. Commissioner</u> | | | Aggregate This Election <u>\$200.00</u> | | |
| Employer | | | | | |
| First Name <u>G.</u> | | Middle Name <u>Larry</u> | | Contribution Received For: | |
| Last Name/Organization Name <u>Wells</u> | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address <u>707 Republic Centre</u> | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City <u>Chattanooga</u> | State <u>TN</u> | Zip Code <u>37450</u> | Date of Contribution <u>3/15/06</u> | | Amount of Contribution <u>\$1000.00</u> |
| Occupation <u>Wireless Properties</u> | | | Aggregate This Election <u>\$1000.00</u> | | |
| Employer <u>Self</u> | | | | | |
| First Name <u>M. Kamey</u> | | Middle Name <u>G.</u> | | Contribution Received For: | |
| Last Name/Organization Name <u>M. Kamey</u> | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address <u>7802 Night Hawk Road</u> | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City <u>Chattanooga</u> | State <u>TN</u> | Zip Code <u>37421</u> | Date of Contribution <u>3/28/06</u> | | Amount of Contribution <u>\$500.00</u> |
| Occupation <u>Businessman - Capital</u> | | | Aggregate This Election <u>\$500.00</u> | | |
| Employer <u>Self Toyota</u> | | | | | |
| 5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.) | | | | | <u>\$200.00</u> |

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| | | | | | |
|--|--------------------|--------------------------|--|--|---|
| 1. NAME OF CANDIDATE OR COMMITTEE <u>Lev Miller</u> | | | | 2. REPORT COVERING THE PERIOD FROM: <u>9/22/04</u> TO: <u>3/31/06</u> | |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | Amount <u>\$ 2200</u> ^{loc} | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor) | | | | | |
| First Name <u>Lev</u> | | Middle Name | | Contribution Received For: | |
| Last Name/Organization Name <u>Miller</u> | | | | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address <u>125 Eveningside Drive</u> | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City <u>Chattanooga</u> | State <u>TN</u> | Zip Code <u>37404</u> | Date of Contribution <u>1/24/06</u> | | Amount of Contribution <u>\$ 500</u> ^{loc} |
| Occupation <u>Hamilton County Commissioner</u> | | | | | Aggregate This Election <u>\$ 500</u> ^{loc} |
| Employer | | | | | |
| First Name | | Middle Name | | Contribution Received For: | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City | State | Zip Code | Date of Contribution | | Amount of Contribution |
| Occupation | | | | | Aggregate This Election |
| Employer | | | | | |
| First Name | | Middle Name | | Contribution Received For: | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City | State | Zip Code | Date of Contribution | | Amount of Contribution |
| Occupation | | | | | Aggregate This Election |
| Employer | | | | | |
| First Name | | Middle Name | | Contribution Received For: | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City | State | Zip Code | Date of Contribution | | Amount of Contribution |
| Occupation | | | | | Aggregate This Election |
| Employer | | | | | |
| 5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.) | | | | | ¹⁵ <u>2700</u> ^{loc} |

ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

| | | | | | |
|--|--|--|--|--|-----------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE <i>Low Miller</i> | | | | 2. REPORT COVERING THE PERIOD FROM: <i>7/22/04</i> TO: <i>3/31/06</i> | |
| 3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | Amount <i>\$ 0</i> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period) | | | | | |
| First Name <i>David's</i> | | Middle Name <i>Deli</i> | | In-Kind Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Last Name/Organization Name <i>David's Deli</i> | | Address <i>7639 Middle Valley Rd</i> | | Value of In-Kind Contribution <i>\$ 250</i> | |
| City <i>Hixson</i> | | State <i>TN</i> | | Date of In-Kind Contribution <i>3/18/06</i> | |
| Occupation <i>restaurant</i> | | Employer <i>SELF</i> | | Description of In-Kind Contribution <i>Food for reception</i> | |
| Zip Code <i>37343</i> | | Aggregate this Election <i>\$ 250</i> | | | |
| First Name <i>Ben</i> | | Middle Name <i>Miller III</i> | | In-Kind Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Last Name/Organization Name <i>Miller III</i> | | Address <i>406 Stoneway Ln</i> | | Value of In-Kind Contribution <i>\$ 183</i> | |
| City <i>Chattanooga</i> | | State <i>TN</i> | | Date of In-Kind Contribution <i>3/3/06</i> | |
| Occupation <i></i> | | Employer <i></i> | | Description of In-Kind Contribution <i>12 signature jackets</i> | |
| Zip Code <i>37421</i> | | Aggregate this Election <i>\$ 183</i> | | | |
| First Name <i>Low</i> | | Middle Name <i>Miller</i> | | In-Kind Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Last Name/Organization Name <i>Miller</i> | | Address <i>125 Everingside Dr</i> | | Value of In-Kind Contribution <i>109</i> | |
| City <i>Chattanooga</i> | | State <i>TN</i> | | Date of In-Kind Contribution <i>2/8/06</i> | |
| Occupation <i>Ham Co Commissioner</i> | | Employer <i></i> | | Description of In-Kind Contribution <i>business cards</i> | |
| Zip Code <i>37404</i> | | Aggregate this Election <i>109</i> | | | |
| First Name <i></i> | | Middle Name <i></i> | | In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Last Name/Organization Name <i></i> | | Address <i></i> | | Value of In-Kind Contribution <i></i> | |
| City <i></i> | | State <i></i> | | Date of In-Kind Contribution <i></i> | |
| Occupation <i></i> | | Employer <i></i> | | Description of In-Kind Contribution <i></i> | |
| Zip Code <i></i> | | Aggregate this Election <i></i> | | | |
| First Name <i></i> | | Middle Name <i></i> | | In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Last Name/Organization Name <i></i> | | Address <i></i> | | Value of In-Kind Contribution <i></i> | |
| City <i></i> | | State <i></i> | | Date of In-Kind Contribution <i></i> | |
| Occupation <i></i> | | Employer <i></i> | | Description of In-Kind Contribution <i></i> | |
| Zip Code <i></i> | | Aggregate this Election <i></i> | | | |
| 5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.) | | | | | <i>542</i> |

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| | | | | | | |
|--|--------------------|-----------------------------|-----------|--|---------------------|-----------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE <i>Low Miller</i> | | | | 2. REPORT COVERING THE PERIOD FROM: <i>9/22/01</i> TO: <i>3/21/06</i> | | |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | Amount <i>46.00</i> | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) | | | | | | |
| First Name | | Middle Name | | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | <i>CAMPORA SIGAS</i> | | <i>1884.00</i> |
| Address | | <i>JPE Enterprises Inc.</i> | | | | |
| <i>100 Phricker Blvd Ste 308</i> | | | | | | |
| City | <i>Chattanooga</i> | State | <i>TN</i> | Zip Code | <i>37405</i> | |
| First Name | | Middle Name | | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City | | State | | Zip Code | | |
| First Name | | Middle Name | | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City | | State | | Zip Code | | |
| First Name | | Middle Name | | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City | | State | | Zip Code | | |
| First Name | | Middle Name | | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City | | State | | Zip Code | | |
| First Name | | Middle Name | | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City | | State | | Zip Code | | |
| 5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) | | | | | <i>1884.56</i> | |